

Statement of Faith



We believe the Scriptures, both Old and New Testaments, to be the inspired Word of God without error in the original writings, the complete revelation of His will for the salvation of mankind and the Divine and final authority for Christian faith and life.

(2 Tim.3:16-17; 2 Pet.1:20-21; Matt. 5:17-18)

We believe in one God, Creator of all things, infinitely perfect, and eternally existing, who has revealed Himself in three persons – Father, Son, and Holy Spirit. *(Gen.1:1, 26; Deut.6:4; John 1: 1,3; Acts 5:3-4; Rom.1:20; Eph.4:5,6; Col.1:16-17; 2:9)*

We believe that Jesus is true God and true man, having been conceived of the Holy Spirit and born of the virgin Mary. He died on the cross, a sacrifice for our sins according to the Scriptures. Further, He arose bodily from the dead, ascended into heaven, where at the right hand of the Majesty on High, He is now our High Priest and Advocate.

(Isa.53; Matt.1:18-25; Luke 1:26-38; Rom.9:5; 1 Cor.15:3, 4; Heb.4:14-16; 1 John 2:1)

We believe that the ministry of the Holy Spirit is to glorify the Lord Jesus Christ, and during this age to convict mankind, regenerate the believing sinner, indwell, guide, instruct and empower the believer for Godly living and service.

(John 15:26; 16:7-14; Acts 1:8; 2 Timothy 1:7)

We believe that man was created in the image of God but fell into sin and is therefore lost, and only through regeneration by the Holy Spirit can salvation and spiritual life be obtained. *(Genesis 1:26, 27; 3:1-24; John 3:3; Romans 3:10, 23; 5:12-18; 1 John 1:8)*

We believe that the shed blood of Jesus Christ and His resurrection provide the only ground for justification and salvation for all who believe, and only such as receive Jesus Christ are born of the Holy Spirit, and thus become children of God.

(John 1:12-13; 3:16; Rom.3:24-26; 5:1; 10:9; 2 Cor. 5:21; Eph.1:7; Heb.9:22; 1 John 2:2)

We believe that water baptism and the Lord's Supper are ordinances to be observed by the Church during the present age. They are, however, not to be regarded as a means of salvation. Baptism is required only once, as soon after receiving salvation as practical.

(Matt.26:26-28; 28:19-20; Acts 2:41-47; 8:36-40; 10:47; 18:8; 1 Cor.11:23-26; Eph.2:8-9)

We believe that the true Church is composed of all such persons, who through saving faith in Jesus Christ, have been regenerated by the Holy Spirit and are united together in the Body of Christ of which He is the Head. *(1 Cor.12:13; Eph.4:1-6; Titus 3:5)*

We believe that only those who are thus members of the true Church shall be eligible for membership in the local Church.

(Acts 6:1-6; 15:22; Romans 1:7; Eph.1:1; Phil.1:1; Col.1:2)

We believe that Jesus Christ is the Lord and Head of the Church, and that every local church has the right, under Christ, to decide and govern its own affairs. *(Eph.1:22; Col.1:18)*

We believe in the personal and imminent coming of our Lord Jesus Christ, and that this "blessed hope" has a vital bearing on the personal life and service of the believer. *(Matt.24:42-44; Acts 1:11; 1 Thess.4:14-17; Titus 2:13; 1 John 3:1-3)*

We believe in the bodily resurrection of the dead, of the believer to everlasting blessedness and joy with the Lord, of the unbeliever to judgment and everlasting conscious punishment. *(John 5:28-29; 2 Cor.5:10; 2 Thess.1:7-9; Rev.20:11-15)*

We believe that marriage is a divine institution, established by God, and is the union and partnership between one man and one woman. *(Gen. 2:18-25)*